



STATE OF NEVADA MEETING NOTICE AND AGENDA NEVADA RESILIENCE ADVISORY COMMITTEE

Name of Organization: Nevada Resilience Advisory Committee

Date and Time of Meeting: Tuesday, July 29, 2025, at 10:00 a.m.

Visual Access: There will be no physical location for this meeting. The meeting can be listened to, or viewed live, over the Internet through the Nevada Division of Emergency Management YouTube channel at:
<https://www.youtube.com/channel/UCFGa6exzrZdlgA6PP55kfqq>

Conference Line Access: Conference line #: 1-669-219-2599
 Meeting ID# 202 331 8963
 When prompted for Participant ID, please press #

Current Voting Membership			
Name	Organization	Name	Organization
Brett Compston - Chair	Nevada Office of Emergency Management	Kelly Echeverria	Washoe County Emergency Management & Homeland Security
Brian O'Neal – Vice Chair	Clark County Fire Department, Office of Emergency Management	Andrea Esp	Northern Nevada Public Health Preparedness
Taylor Allison	Lyon County Emergency Manager	Jessica Brenner	Carson City Health & Human Services
Andy Ancho	City of Reno	Eric Holt	Lincoln County Office of Emergency Management
Jayson Andrus	City of Mesquite	Timothy Hill	NV Energy
Roy Anderson	Washoe County School District, Emergency Manager	Chris Lake	Nevada Hospital Association
Solome Barton	City of No. Las Vegas, Emergency Manager	Carolyn Levering	City of Las Vegas
Jon Bakkedahl	Carson City Emergency Management	DT Allen	Nevada Division of Public and Behavioral Health
Noah Boyer	WCOS Consolidated Bomb Squad	Greg Prestipino	Nevada Department of Public Safety
Lee Cabaniss	Elko County Emergency Management	Adam Miller	Nevada Office of Cyber Defense & Coordination
James Chrisley	Clark County Department of Aviation	Tennille Pereira	Legal Aid Center of So. NV/Vegas Strong Resiliency Center
Ana Chavez	Las Vegas Metro Police Department	Matthew Petersen	Elko County Fire
Col. Kyle Cerfoglio	Nevada National Guard	Ken Quiner	Washoe Tribes of Nevada and California
Joe Colacurcio	Washoe County Sheriff's Office	Misty Robinson	Southern Nevada Health District
Tim Galluzi	Nevada Chief Technology Office	William H. Savran	University of Nevada Reno
Corey Ross	Las Vegas Valley Water District	Cary Underwood	Southern Nevada Counter Terrorism Center
Diana Clarkson	City of Henderson Emergency Management	Scott Means	Sparks Fire Department
Current Non-Voting Members			
Name	Organization	Name	Organization
Sarah Fichtner	Nevada Division of Water Resources	Selby Marks	Nevada Threat Analysis Center
Melissa Friend	Nevada Office of Emergency Management		
Heather Lafferty	Resiliency Officer/ State Hazard Mitigation Officer		



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This meeting will be video and/or teleconferenced as specified beginning at 10:00 a.m. The Nevada Resilience Advisory Committee (Committee) may act on items marked "For Possible Action." Items may be taken out of the order presented on the agenda at the discretion of the Chair. Items may be combined for consideration by the Committee at the discretion of the Chair. Items may be pulled or removed from the agenda at any time.

Please Note: Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Committee administrative support staff. Minutes of the meeting are produced in a summary format and are not verbatim.

1. **CALL TO ORDER AND ROLL CALL** – Chair, Brett Compston, State Administrative Agent (SAA) and Vice-Chair, Deputy Chief Brian O'Neal, Urban Area Administrator (UAA).
2. **PUBLIC COMMENT**– (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.

To provide testimony during this period of public comment via telephone, please call in any time after 9:30 a.m. on the day of the meeting by dialing 1-669-219-2599. When prompted to provide the Meeting ID, please enter 202 331 8963 and then press #. When prompted for a Participant ID, please press #. When asked to provide public comment, please press *6 to unmute your phone and *6 again when your comments are complete.

Please be advised that the YouTube stream will be between 60-90 seconds behind the live meeting. If you would like to present public comment, please call in using the above number to hear the meeting live.

3. **APPROVAL OF MINUTES** – (Discussion/For Possible Action) – Chair, Brett Compston. The Committee will discuss and review the minutes of the January 21, 2025, Committee meeting. The Committee will determine whether to approve the meeting minutes.
4. **NRAC MEMBERSHIP CHANGES** – (Discussion Only) – Chair, Brett Compston. The Chair will introduce new members of the Committee.
5. **83RD LEGISLATURE OUTCOMES** - (Discussion Only) – Chair, Brett Compston. The Chair will review legislation that passed during the 83rd legislative session that impacts the emergency management / homeland security enterprise. Discussion will include the transition to the Office of Emergency Management (OEM) within the Office of the Governor and timelines and processes being established to meet all requirements implemented via legislation.
6. **GRANT STATUS REPORT** – (Discussion Only) – Shea Slone, Preparedness Grants Supervisor. The Committee will receive quarterly grant reports, which will outline the

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spending status on Emergency Management Performance Grant (EMPG), Homeland Security Grant Program (HSGP), and Nonprofit Security Grant Program (NSGP) and State and Local Cybersecurity Grant Program (SLCGP). The Committee will also be briefed on the status of current and expected grants.

7. **BUILDING RESILIENT INFRASTRUCTURE AND COMMUNITIES (BRIC) GRANT CANCELLATION** – (Discussion Only) – Laney Parow, OEM. Laney Parow will review the expected outcomes and impacts due to FEMA’s cancellation of the BRIC grant program.
8. **FEMA REVIEW COUNCIL AND GRANT UPDATES** – (Discussion Only) – Chair, Brett Compston. The Chair will review opportunities that OEM has had to provide input to the FEMA Review Council. The Chair will discuss the status of the Homeland Security and Emergency Management Program grants.
9. **EMERGENCY MANAGEMENT PLANS: IMPORTANT DATES** – (Discussion Only) - Bill Elliott, OEM. The Committee will receive an update on the important dates for the upcoming 2025 submission of emergency management plans including School Emergency Operations and Plans, Resort Hotel Emergency Response Plans, Utilities Emergency Response Plans, and Jurisdictional Emergency Operations plans.
10. **NATION STATE THREATS** – (Discussion Only) – Adam Miller, OCDC. The Committee will be updated on recommended best practices and emerging threats related to cyber security resulting from recent nation state conflict.
11. **STATE OF NEVADA WILDFIRE UPDATE** – (Discussion Only) – Kacey KC, Nevada State Forester / Fire Warden. The Committee will receive an update on the current fire season and impacts in Nevada. The Committee will be updated on mutual aid processes utilized by the Nevada Division of Forestry to support wildfire suppression.
12. **PUBLIC COMMENT** – (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.

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13. **ADJOURNMENT** – (Discussion/For Possible Action)

This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 a.m. on July 24, 2025, at the following:

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Nevada State Emergency Operations Center, 2478 Fairview Drive, Carson City, NV;
and

Posted to the following websites:

- Nevada Office of Emergency Management and Homeland Security Public Meeting Notifications/Information Website:
https://dem.nv.gov/DEM/DEM_Public_Meeting_Information/
- Nevada Public Notice Website: www.notice.nv.gov

To navigate to Office of Management and Homeland Security administered meetings, please do the following:

- Within the Government column, select **State**.
- Within the Entity column, select **Office of the Governor – Office of Emergency Management**.
- Within the Public Body column, select the **Nevada Resilience Advisory Committee**; results will populate on the page.

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, or if there is a need to obtain copies of any supporting meeting materials, please notify Loren Borst, Office of Emergency Management and Homeland Security, at 1-775-687-0300. 24-hour advance notice is requested. Thank you.